

Our Lady of Mount Carmel Church

300 Fulton Street ▪ Redwood City, CA 94062

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Twentieth Sunday of the Ordinary Time August 18, 2019

Parish Center Hours

Monday - Friday 9:00 a.m. – 3:00 p.m.

Parish Phones

Parish Center Office: (650) 366-3802
Pastor's Office: (650) 306-9583
Religious Education Office: (650) 368-8237
Mt. Carmel School Office: (650) 366-6127
Mt. Carmel Pre-School: (650) 366-6587

Parish Staff

Pastor: Rev. Ulysses D'Aquila
Deacon: Rev. Mr. Thomas J. Boyle
Principal: Dr. Deborah Farrington
Administrative Assistant: Ivette Meléndez
Director of Religious Ed.: Magdalena Hernández
Youth Confirmation: Judy Draper
Director of Music: Bianca Remlinger
Pre-School Director: Maureen Arnott



Mass Schedule

Sunday: 8:00 am, 10:00 am, 12:00 pm (Español), and 5 pm

Saturday: 8:15 am and 5:00 pm Vigil Mass

Monday to Friday 8:15 am

Reconciliation/Confession Saturday 3:30 -4:30 pm

Baptisms / Bautismos

Call parish at least two months in advance.

Llame a la parroquia a lo menos dos meses antes.

Weddings / Bodas

Call parish at least six months in advance.

Llame a la parroquia a lo menos seis meses antes.



[Jesus] endured the cross, despising its shame, and has taken his seat at the right of the throne of God. — *Hebrews 12:2*

[Jesús] aceptó la cruz, sin temer su ignominia, y por eso está sentado a la derecha del trono de Dios. — *Hebreos 12:2*

Mission Statement

Our Lady of Mount Carmel Parish is a Christ-centered community in the Roman Catholic tradition. We try to share the Good News of salvation with others. As a diverse community, we value and respect individual differences. As God's people, we gather in the Spirit to pray, to celebrate the sacraments, to teach, to learn, to console, to rejoice, to minister and to renew our faith with one another.

Notes from the Pastor

I have often been asked this question, especially by people from families where all the members are not Catholic: 'What is the chief difference between the Catholic Church and most of the other denominations that also call themselves Christian?' While there may be a number of theological differences, if we want to sum up the answer in one word, that word would be *Eucharist*. But, then, what is this Eucharist that forms the core of what we Catholics believe and why we gather in church every Sunday as a community? What is the inner meaning and purpose of this Liturgy, the Mass that draws us together week after week? Toward the end of his pontificate, Pope John Paul II declared a special 'Year of the Eucharist' because he was hoping to renew for all of us a deeper sense of the Eucharistic mystery. He wanted to remind us that it is by means of this sacrament that Jesus Christ perpetuates his Real Presence among us, now and throughout the ages. In the sacrament of the Eucharist, Jesus makes himself alive, present and available to us, every bit as much as he was to his original Twelve Apostles. The Greek word 'Eucharist' means 'to give thanks'. By analogy, if we think back to some time of supreme happiness in our lives – our wedding, the birth of a child, the attaining of some long-awaited goal – and if we recall the overwhelming sense of gratitude that we had at that moment -- this would be a Eucharistic experience. If we focus this sense of gratitude, this tremendous "Thank You!" that we feel, on our great God of providence, we would then be moved to a profound attitude of prayer. Usually people who have survived terrible accidents, or who have undergone frightening trials, but managed to come through, will report this extraordinary feeling of thanksgiving, and that God's eye was on them throughout the disaster. In the story of Jesus' feeding of the multitude with only a few loaves of bread and a couple of fish, he accomplished this miracle by taking the bread in his hands and blessing it, and then sharing it with those who were hungry. That is to say that Jesus offered a heartfelt prayer of gratitude to God for the gift of this life-giving element, the bread or staff of life. This is a gesture we should all make every time we come to the dinner table, acknowledging that the food we have before us comes from God's goodness, God's generosity, God's love for us. And this is the gratitude we should feel and express even more when we come to the Lord's Table. In his late writings on the Eucharist, Pope John Paul II was very much concerned that contemporary Catholics might be losing a sense of the preciousness of the Eucharist, Christ's gift of his Body and Blood which he left for us. For this reason, I urge myself and I urge all of you to remember that there can be no greater happiness or security on earth than having the living presence of Christ Jesus within us, guiding us along the right path, leading us toward where we most want to go. **Fr. Ulysses**



Notas del Párroco

A menudo he escuchado esta pregunta, especialmente de familias en los cuales todos los miembros no son católicos: '¿Cuál es la principal diferencia entre la Iglesia Católica y la mayoría de las otras denominaciones que también se llaman cristianas?' Aunque puede haber un número de diferencias teológicas, si queremos resumir la respuesta en una palabra, esa palabra sería Eucaristía. Pero, entonces, ¿qué es esta Eucaristía que forma el núcleo de lo que nosotros los católicos creemos y por qué nos reunimos en la iglesia todos los domingos como comunidad? ¿Cuál es el significado y propósito interno de esta Liturgia, la Misa que nos reúne semana tras semana? Hacia el final de su pontificado, el Papa San Juan Pablo II declaró un 'Año de la Eucaristía' porque esperaba renovar para todos nosotros un sentido más profundo del misterio eucarístico. Quería recordarnos que es por medio de este sacramento que Jesucristo perpetúa su Presencia Real entre nosotros, ahora y a través de los tiempos. En el sacramento de la Eucaristía, Jesús se hace vivo, presente y disponible para nosotros, tanto como lo fue para sus Doce Apóstoles originales. La palabra griega 'Eucaristía' significa 'dar gracias'. Por analogía, si pensamos en algún momento de felicidad suprema en nuestras vidas -nuestra boda, el nacimiento de un niño, el logro de algún objetivo esperado por mucho tiempo - y si recordamos la abrumadora sensación de gratitud que tuvimos en ese momento - ésta sería una experiencia eucarística. Si enfocamos este sentido de gratitud, este gran "¡Gracias!" que sentimos, en nuestro Dios de la Divina Providencia, nos moverá a una actitud profunda de oración. Por lo general, las personas que han sobrevivido a accidentes terribles, o que han pasado por pruebas aterradoras, pero lograron pasar, reportarán este extraordinario sentimiento de acción de gracias, y que el ojo de Dios estuvo en ellos a través del desastre. En la historia de la alimentación de Jesús de la multitud con solo unos pocos panes y un par de peces, él realizó este milagro tomando el pan en sus manos y bendiciéndolo, y luego compartiéndolo con aquellos que tenían hambre. Es decir que Jesús ofreció una sincera oración de gratitud a Dios por el don de esta comida, el pan que sostiene la vida. Este es un gesto que todos deberíamos hacer cada vez que venimos a la mesa, reconociendo que la comida que tenemos ante nosotros proviene de la bondad de Dios, la generosidad de Dios, el amor de Dios por nosotros. Y esta es la gratitud que debemos sentir y expresar aún más cuando venimos a la Mesa del Señor los domingos. En sus últimos escritos sobre la Eucaristía, el Papa San Juan Pablo II estaba muy preocupado de que los católicos contemporáneos pudieran estar perdiendo el sentido del gran valor de la Eucaristía, el don de Cristo de su Cuerpo y Sangre que nos dejó. Por esta razón, me insto a mi mismo y exhorto a todos ustedes a recordar que no puede haber mayor felicidad o seguridad en la tierra que tener la presencia viva de Cristo Jesús dentro de nosotros, guiándonos por el camino correcto, llevándonos hacia donde más queremos irnos. **Padre Ulises**

Archdiocesan Annual Appeal 2019



Our assessment for this year is **\$78,542.98**. This Archdiocesan tax supports all those many offices, ministries and charities that individual parishes alone cannot cover. These include the Marriage Tribunal, support of retired priests and nuns, and financial help to our Catholic Schools. To date we have received about **\$ 57,546**. Please consider what you might do to help us meet our obligation by the end of the year. **Thank you !**

Today's Second Collection is for our Liturgical Needs.

This collection covers the expenses of our Music Ministry, including salaries, micro-phones and other equipment and the music books. It also helps us to pay for such liturgical needs as Altar Bread and Wine, altar server vestments, candles and church decor.



The second collection next week will be for a visiting missionary.

St. Francis Center in Redwood City

Seeking volunteer ESL teachers for adult students. One hour to an hour and a half per day, Mon.—Fri. Please contact **Tess at the Center at (650) 365-7829** if you're interested.

HOMEBOUND MINISTRY

If someone in your family is homebound, lives nearby and is unable to attend Mass, but would like to receive the Eucharist, **please contact Julie O'Leary at (650) 361-8681**. Communion ministers are needed to bring the Eucharist to homebound parishioners. Please call Julie O'Leary if you would like to participate in this worthy ministry.

It's still not too late!

Our Lady of Mount Carmel School is still accepting applications for the 2019-2020 school year.

We are a Roman Catholic faith-based school educating children from Preschool through 8th Grade. For more information contact our principal, Dr. Deborah Farrington at 650-366-6127 or email:

dfarrington@mountcarmel.org.

We are now enrolling for all of our Religious Education classes. Our Catechists will be on the porch of the church after the Sunday Masses to give out the registration packets and to answer any questions that the families might have.

Our School of Religion consists of:

- ♦ two-year First Communion program for children as young as first grade,
- ♦ a one-year Confirmation program for high school youth,
- ♦ one-year program for adults who wish to become Catholic or to complete their sacraments of initiation.

For further information, contact:

Magdalena Hernandez, our Director of Religious Education, at (650)368-8237 or by email at mhernandez@mountcarmel.org. Magdalena's office hours are Tuesday through Friday from 10 a.m. to 12 p.m. and from 1 p.m. to 5 p.m.



Faith Formation
Registration



Mass Intentions for the Week

Saturday, August 17, 2019

5:00 PM Felicita Rivera †

Sunday, August 18, 2019

8:00 AM Eleonore Terwilliger †

10:00 AM Walter Dei Rossi †

12:00 PM Adele Alvarez (b'day int.)

5:00 PM Rudy Kain (b'day int.)

Monday, August 19, 2019

8:15 AM Herbert Castillo Meléndez (b'day int.)

Tuesday, August 20, 2019

8:15 AM Pro—Populo

Wednesday, August 21, 2019

8:15 AM Souls in Purgatory †

Thursday, August 22, 2019

8:15 AM David Anthony Powell †

Friday, August 23, 2019

8:15 AM Phil Northgrave †

Saturday, August 24, 2019

8:15 AM Pasquale Matteucci †

THIS WEEK AT MT. CARMEL

Monday, August 19, 2019

Grupo Carismático (Mesa Directiva) 7:00 PM Old Chapel

Tuesday, August 20, 2019

Men's Basketball 8:30 PM Large Hall

Wednesday, August 21, 2019

Grupo Carismático 7:00 PM Large Hall

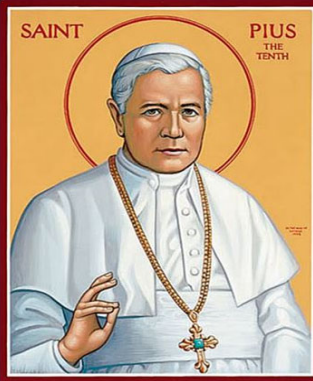
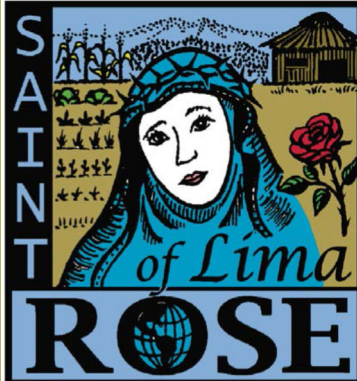
Thursday, August 22, 2019

Good Grief 6:00 PM Old Chapel



SAINTS AND SPECIAL OBSERVANCES

Sunday: Twentieth Sunday in Ordinary Time
 Monday: St. John Eudes
 Tuesday: St. Bernard
 Wednesday: St. Pius X
 Thursday: The Queenship of the Blessed Virgin Mary
 Friday: St. Rose of Lima
 Saturday: St. Bartholomew



GOOD GRIEF MINISTRY

The loss of every loved one creates many changes, challenges and much pain. "Good Grief", an ongoing support group, meets every Thursday at the Parish Center, from 6:00-7:30 p.m.
 We care, We share. Do come.

Welcome Our Lady of Mount Carmel Parish

Registration Form

The following confidential information will be entered in our parish data system. It is only for the purpose of knowing and serving you better.

Name (s): _____

Address: _____

City: _____ zip: _____

Telephone: _____

e-mail: _____

Others in your household: _____

Number of adults over 18 years of age: _____

Number of children under 18 years of age: _____

Would you like a parishioner number in order to register your donations? _____

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#919128

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