



**GRANITE MOUNTAIN CHARTER SCHOOL**  
10535 Foothill Blvd #100, Rancho Cucamonga, CA 91730  
Phone (909) 906-3593  
Fax (909) 324-2720

**Special Board Meeting  
Granite Mountain Charter School  
February 25th, 2021, 4:30 p.m.  
10535 Foothill Blvd. #100  
Rancho Cucamonga, CA 91730**

**Through Teleconference  
Join Zoom Meeting**

<https://us02web.zoom.us/j/81942006537?pwd=SmpjVDU1OXRHc245anlnM2tsYW1mdz09>

**Meeting ID: 819 4200 6537  
Passcode: granite**

**AGENDA**

Item #	Description	Est. Time
1	Call to Order	3 min
2	Approval of the Agenda	2 min
3	Public Comments	10 min
4	Discussion and Potential Action on the Board Member Appointment	10 min
5	Announcement of Next Regularly Scheduled Board Meeting	3 min
6	Adjournment	2 min

# Tamara Kerr

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## Objective

Enthusiastic and driven member of the Trailblazer community. Eager to play a role in the decisions that impact Granite Mountain Charter School. Able to understand policies and how they affect educators, students and their families.

## Education

### **MASTER OF ARTS IN EDUCATION | EXPECTED COMPLETION 2022 | PACIFIC OAKS COLLEGE**

- Major: Elementary Education and Multiple Subject Teaching Credentials

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### **BACHELOR OF SCIENCE | AUGUST 31, 2020 | UNIVERSITY OF LA VERNE**

- Major: Child Development

### **ASSOCIATE OF ARTS DEGREE | DECEMBER 15, 2017 | SAN BERNARDINO VALLEY COLLEGE**

- Major: Child Development

### **ASSOCIATE IN SCIENCE DEGREE | DECEMBER 15, 2017 | SAN BERNARDINO VALLEY COLLEGE**

- Major: Early Childhood Education

## Skills & Abilities

- Outstanding Leadership abilities
- Exceptional communication skills
- Excellence in time management
- Knowledgeable in multiple computer systems
- Passion for the education system
- Detail Orientated

## Experience

### **HOMESCHOOL PARENT | AUGUST 2015- PRESENT**

- Responsible for discovering individual learning styles, creating lesson plans and planning field trips. Teaching new ideas and reviewing information based on child's need and development. Documenting and record keeping for portfolios and grading purposes.

### **LOSS PREVENTION AUDITOR | PEP BOYS | JULY 2005- MAY 2011**

- Audit shipments going out to stores. Conduct research for missing product. Work with Inventory Control for discrepancies. Operated 10 phone lines. Monitored CCTV of the premises. Logged inbound and outbound trailers.

# Ryan Callahan, CPA, MBA

## PROFESSIONAL EXPERIENCE:

### **Claremont Graduate University**

*Assistant Vice President for Finance and Administration*

Claremont, CA  
2019-Present

- Responsible for the Accounting, Finance, Payroll, Grants, and Procurement departments
- Assist with the annual audit, tax, compliance, and regulatory, academic, research and other reporting
- Have the primary responsibility for assisting and maintaining the Workday Financial ERP system
- Responsible for hiring, training, performance and coaching for 11 direct report employees

### **The Claremont Colleges Services**

*Assistant Controller*

Claremont, CA  
2017-2019

- Serve as the assistant controller for Scripps and Pitzer Colleges
- Coordinate and prepare annual audit, tax, compliance, and regulatory filings
- Assist with Workday ERP (Financial and HRIS) conversions

### **Vicenti, Lloyd & Stutzman (now Clifton Larson Allen)**

*Audit Manager*

Glendora, CA  
2014-2017

- Plan, perform and review compilation, audit, review, tax and consulting engagements
- Serve on the Standards Committee ensuring accounting and audit quality
- Participate in national targeted marketing campaign (Non-profit, Charter Schools)

### **Van Dyk & Associates**

*Audit Manager*

Ontario, CA  
2013-2014

- Plan, perform and review compilation, audit, review, tax and consulting engagements
- Serve as liaison for the California required peer review program

### **Smith Marion and Co, LLP**

*Associate promoted to Audit Manager*

Grand Terrace, CA  
2008-2013

- Plan, perform and review assurance and tax engagements
- Develop Lead company staff meetings for development and training purposes
- Serve as chair of the internal quality control (peer review) committee and manage the firm internship program

## ACADEMIC EXPERIENCE:

### **University of Redlands**

*Adjunct Instructor*

Redlands, CA  
Spring 2021

- Instructor for the School of Continuing Studies, Intermediate Accounting I

### **California State University, San Bernardino**

*Instructor*

San Bernardino, CA  
Spring 2017

- Instructor for the College of Business and Public Administration, Intermediate Accounting I

## EDUCATION:

**Ph.D. Student, Management, Claremont Graduate University**

Current

**Executive Master of Business Administration, Claremont Graduate University**

December 2020

Earned certificates in Leadership, Management and Business Strategy

**Bachelor of Science in Business Administration, California State University San Bernardino**

June 2008

## PROFESSIONAL CERTIFICATIONS:

- Certified Public Accountant, CA License #113669
- Internal Revenue Service, Preparer Tax Identification Number #01758412

## PROFESSIONAL AND VOLUNTEER ACTIVITIES:

- LINC Housing Corporation – Director, Audit Committee Member, Operations Committee Member 2019-Present
- Robert and Francis Fullerton Museum of Art, Advisory Board Member 2017-Present
- California Society of Certified Public Accountants, Non-profit committee chair, Emerging executives chair 2011-2017