

INSPIRE CHARTER SCHOOLS

1740 Huntington Drive #205, Duarte, California 91010 Phone (626) 932-1802 * Fax (626) 932-1804

Special Board Meeting
Heartland Charter School
August 26, 2018 – 3:30 pm – 4:00 pm
2131 Saturn Court
Bakersfield, CA 93308

Through Teleconference

Nick Righetti 6304 Derby Dr. Bakersfield, CA 93306

Jeffrey Cooley 1009 Maple Wasco, CA 93280 Shona Hall 1128 Radcliff Ave Bakersfield, CA 93305

Kim Jones 9715 Gold Dust Dr. Bakersfield, CA 93311

AGENDA

- 1. Call to Order
- 2. Public Comment
- 3. Approval of Application to Self-Insure as a Public Agency
- 4. Adjournment

Public comment rules: Members of the public may address the Board on agenda or non-agenda items. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to 2 minutes each, with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

Note: Inspire Charter Schools Governing Board encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Governing Board Office at 818-207-3837 at least 48 hours before the scheduled board meeting so that we may make every reasonable effort to accommodate you. (Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132)).

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State of California Department of Industrial Relations OFFICE OF SELF-INSURANCE PLANS

APPLICATION FOR CERTIFICATE OF CONSENT TO SELF-INSURE AS A PUBLIC AGENCY EMPLOYER SELF-INSURER

All questions must be answered. If not applicable, enter "N/A".

To the Director of the Department of Industrial Relations: The public agency employer identified below submits the following information to obtain a Certificate of Consent to Self-Insure the payment of workers' compensation under California Labor Code Section 3700.

LEGAL NAME OF APPLICANT (Show exactly as on Charter or other official documents):

| Address: | | | | |
|---------------------------|--------------------|------------------|-------------------|-------------------|
| City: | | | | |
| Federal Tax ID # of Grouր | o: | | | |
| CONTACT - Who Should | Correspondence Reg | garding This Ap | plicant Be Addres | sed To: |
| Name: | | Title | e: | |
| Company Name: | | | | |
| Address: | | | | |
| City: | | State: | Zip + 4: | |
| Phone: | E | -Mail: | | |
| TYPE OF PUBLIC ENTIT | Y (Check one): | | | |
| City and/or County | School District | Police and/ | or Fire District | Hospital District |
| Joint Powers Author | ity Other (descri | be): | | |
| TYPE OF APPLICATION | (Check one): | | | |
| New Application | Reapplication (Mer | ger/Unification) | Reapplication | on (Name Change) |
| Other (describe): | | | | |

| CURR | ENT WORKERS' COMPEN | ISATION PROGRAM |
|--|----------------------|---|
| Currently Insured with State Fur | nd Policy# | Expiration Date: |
| Currently Self Insured, Certification | te # | |
| Other (describe): | | |
| | CLAIMS ADMINISTR | PATION |
| Who will be administering your agen | | |
| JPA will administer | , | (* ************************************ |
| Third Party Administrator, TPA | Certificate # | |
| Public entity will self-administer | | ance Carrier will administer |
| Name of Third Party Administrator: | | |
| • | Title | : |
| | | |
| | | |
| | | Zip + 4: |
| • | | |
| # of claims reporting locations to be understance to be understance and contract to the contract of the contra | | |
| If yes, what is the current Ce | rtificate Number: | |
| Total Number of Affiliate's California | employees to be cove | red by Group: |
| | AGENOV FILDI O | VED. |
| Current # of Agency Employees: | # of Public S | Safety Employees (police//fire): |
| If school District, # of certificated emp | | |
| Will all Agency employees be covere | • | e plan? Yes No |
| | • | |
| If 'No', explain who is not covered an excluded employees: | a now workers' compe | ensation coverage will be provided to the |

| | JOINT POWERS A | UTHORITY | | |
|--|----------------------------|--|---------------------------------|------------------------|
| Will applicant be a member of a | a JPA for workers' compe | nsation ? | | |
| Yes No (If 'yes', co | omplete the following) | | | |
| Effective date of JPA Members | hip: | JPA Certificate # | | |
| Name of JPA: | | | | |
| | | | | |
| | AGENCY SAFET | Y PROGRAM | | |
| Does the Agency have a writter | n Injury and Illness Preve | ntion Program (IIPP)? | Yes | No |
| Individual responsible for Agenda | cy workplace safety and I | IPP program: | | |
| Name: | Ti | tle: | | |
| Company Name: | | | | |
| Address: | | | | |
| City: | State: | Zip + 4: | | |
| Phone: | E-Mail: | | | |
| | SUPPLEMENTAL | _ COVERAGE | | |
| 1.) Will your program be supple workers' compensation insuran | | e or pooled coverage und No (If 'Yes', complete | | |
| Name of Excess Pool/Carrier: _ | | | | |
| Policy #: | Effective Date | of Coverage: | | |
| 2.) Will your program be supple EXCESS workers' compensation | | e or pooled coverage und Yes No (If 'Yes', | der a SPEC complete t | IFIC he following): |
| Name of Excess Pool/Carrier: _ | | | | |
| Policy #: | Effective Date | of Coverage: | | |
| Retention Limits: | | | | |
| 3.) Will your program be supple EXCESS (stop loss) specific ex (If 'Yes', complete the following | cess workers' compensat | | der an AGG Yes | REGATE No |
| Name of Excess Pool/Carrier: _ | | | | |
| Policy #: | Effective Date | of Coverage: | | |
| Retention Limits: | | | | |

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| RESOLUTION | FROM GOVERNING BOARD |
|--|---|
| Attach a properly executed Governing Board Resolution. S | See attached sample resolution on page 5. |
| CER1 | TIFICATION |
| to Labor Code Section 3700. The above of procuring said Certificate from the D California. If the Certificate is issued, the applicable California statutes and regules. | workers' compensation liabilities pursuant information is submitted for the purpose irector of Industrial Relations, State of applicant agrees to comply with |
| XSIGNED: Authorized Official / Representative | DATE: |
| Printed Name | |
| Title | |
| Agency Name | |

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| RESOLUTION NO.: | DATED: |
|-----------------|--------|
| RESOLUTION NO | DATED. |

A RESOLUTION AUTHORIZING APPLICATION TO THE DIRECTOR OF INDUSTRIAL RELATIONS, STATE OF CALIFORNIA FOR A CERTIFICATE OF CONSENT TO SELF-INSURE WORKERS' COMPENSATION LIABILITIES

| At a meeting of the | (Enter Name of the Board) | |
|---|-------------------------------|---|
| | (Enter Name of the Board) | |
| of the(Enter Name of Public A | | |
| (Enter Name of Public | Agency, District, Etc.) | |
| (Enter Type of Agency, i.e., County, City, School District, etc.) | organized | and existing under the |
| laws of the State of California, held on the | day of _ | , 20, |
| the following resolution was adopted: | | |
| RESOLVED, that the above named public a make application to the Director of Industrice Certificate of Consent to Self-Insure worker representatives of Agency are authorized required for such application. | ial Relations, sers' compensa | State of California, for a tion liabilities and |
| IN WITNESS WHEREOF: I HAVE SIGNED A | ND AFFIXED 1 | THE AGENCY SEAL. |
| Y | DATE: | |
| XSIGNED: Board Secretary or Chair | | |
| Printed Name | - | |
| Title | _ | Affix Seal Here |
| Agency Name | - | |