

CABRILLO POINT ACADEMY

3152 Red Hill Ave., #150, Costa Mesa, California 92626 Phone (619) 404-3190 * Fax (619) 749-1792

> Special Board Meeting Cabrillo Point Academy August 21, 2019 – 5:30 pm – 6:30 pm 3152 Red Hill Ave., #150 Costa Mesa, CA 92626

AGENDA

- 1. Call to Order
- 2. Public Comments
- 3. Principal's Report
- 4. Discussion and Potential Action on the Board Meeting Calendar
- 5. Discussion and Potential Action on Changing the Board Size to 5 People
- 6. Discussion and Potential Action on the Process for Nominating and Appointing Board Members
- Discussion and Potential Action on The Board Resolution To Update Check Signers on City National Bank Accounts
- 8. Adjournment

Public comment rules: Members of the public may address the Board on agenda or non-agenda items. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to 2 minutes each, with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

Note: Cabrillo Point Academy Governing Board encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Governing Board Office at 818-207-3837 at least 48 hours before the scheduled board meeting so that we may make every reasonable effort to accommodate you. (Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132)).

Cabrillo Point Academy

2019-2020 Board Meeting Calendar

| August 2019 | | | | | | | | |
|-------------|----|----|----|----|----|----|--|--|
| Su | M | Tu | W | Th | F | Sa | | |
| | | | | 1 | 2 | 3 | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | | | |

| September 2019 | | | | | | | | |
|----------------|----|----|----|----|----|----|--|--|
| Su | M | Tu | W | Th | F | Sa | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | | | | | | | |
| | | | | | | | | |

| | October 2019 | | | | | | | | |
|----|--------------|----|----|----|----|----|--|--|--|
| Su | M | Tu | W | Th | F | Sa | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | |
| | | | | | | | | | |

| November 2019 | | | | | | | | |
|---------------|----|----|----|----|----|----|--|--|
| Su | M | Tu | W | Th | F | Sa | | |
| | | | | | 1 | 2 | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| | | | | | | | | |

| | December 2019 | | | | | | | | |
|----|---------------|----|----|----|----|----|--|--|--|
| Su | M | Tu | W | Th | F | Sa | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | 30 | 31 | | | | | | | |
| | | | | | | | | | |

| January 2020 | | | | | | | | |
|--------------|----|----|----|----|----|----|--|--|
| Su | M | Tu | W | Th | F | Sa | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | | |

| February 2020 | | | | | | | | |
|---------------|----|----|----|----|----|----|--|--|
| Su | M | Tu | W | Th | F | Sa | | |
| | | | | | | 1 | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | |
| | | | | | | | | |

| March 2020 | | | | | | | | |
|------------|----|----|----|----|----|----|--|--|
| Su | M | Tu | W | Th | F | Sa | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | 31 | | | | | | |
| | | | | | | | | |

| April 2020 | | | | | | | | |
|------------|----------------|----|----|----|----|----|--|--|
| Su | M Tu W Th F Sa | | | | | | | |
| 1 2 3 4 | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | | | | |
| | | | | | | | | |

| May 2020 | | | | | | | | |
|----------|----|----|----|----|----|----|--|--|
| Su | M | Tu | W | Th | F | Sa | | |
| | | | | | 1 | 2 | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 31 | | | | | | | | |

| June 2020 | | | | | | | | |
|-----------|----|----|----|----|----|----|--|--|
| Su | M | Tu | W | Th | F | Sa | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | | | | | | |
| | | | | | | | | |

| July 2020 | | | | | | | | | |
|-----------|----|----|----|----|----|----|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | |
| | | | 1 | 2 | 3 | 4 | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | |
| | | | | | | | | | |

Board Meetings

| Sep 21 | Board Training 9:00 am - 4:00 pm | |
|--------|----------------------------------|--|
| Oct 23 | Board Meeting 5:00 pm | |
| Nov 20 | Board Meeting 5:00 pm | |
| Dec 18 | Board Meeting 5:00 pm | |
| | | |
| | | |

| Jan 22 | Board Meeting 5:00 pm | |
|----------|-----------------------|--|
| Feb 19 | Board Meeting 5:00 pm | |
| Mar 25 | Board Meeting 5:00 pm | |
| April 22 | Board Meeting 5:00 pm | |
| May 20 | Board Meeting 5:00 pm | |
| Jun 17 | Board Meeting 5:00 pm | |

RESOLUTION No. 2019 – 6

Subject: Update Check Signers on City National Bank Accounts

Recommendation:

That the corporate Board of Inspire Charter School-South, A Corporation, approve Exhibit A of the resolution at City National Bank for the accounts detailed in the following pages, and recommends it to the Board of Directors of the Corporation for approval.

Background:

The bank listed have requested that we update our company resolution. Our resolution has not changed, however, Exhibit A has been changed to reflect a modified list of authorized signers, which includes adding the signers of record to include the Board Treasurer and deleting the position of Inspire District Office Executive Director as a signer.

RESOLUTION

RESOLVED, that all previous resolutions authorizing signatories to the accounts listed on Exhibit A be and they hereby are revoked and superseded effective the date of this resolution; and

FURTHER RESOLVED, that the officers specified in Exhibit A ("designated signers") be and they hereby are authorized (1) to sign, for and on behalf of this Corporation, any and all checks, drafts or other orders with respect to any funds to the credit of this Corporation with the institutions listed on Exhibit A, (hereinafter "Institutions") against the Corporation's listed accounts at those Institutions maintained at any time with these Institutions, inclusive of any such checks, drafts, or other orders in favor of any of the designated signers and/or other person(s), and/or (ii) to make withdrawals of any such funds from these accounts by any other means authorized by the Institution, that the Institutions be and hereby are authorized (a) to pay such checks, drafts or orders, and/or to honor such withdrawals; (b) to receive for deposit to the credit of the Corporation, and/or for collection for these accounts of this Corporation, any and all checks, drafts, notes or other instruments for the payment of money which may be submitted to it for such deposit and/or collection; to receive, as the act of this Corporation, any and all stop payment instructions with respect to any such checks, drafts or other orders when signed by any one or more of the designated signers as hereinafter designated.

FURTHER RESOLVED THAT the designated signers be and they hereby are authorized, for and on behalf of this Corporation, to transact any and all other business with or through the Institutions which at any time may be deemed by said designated signers transacting the same to be advisable EXCEPT THE BORROWING OF MONEY, OR THE OBTAINING OF ANY FORM OF CREDIT, FROM THE INSTITUTIONS, EITHER DIRECTLY OR INDIRECTLY, WITH OR WITHOUT SECURITY.

INSPIRE CHARTER SCHOOL-SOUTH BOARD

That the Institutions are further authorized to pay to the debit of these accounts any and all checks, drafts and other instruments for the payment of money drawn in the name of the Corporation bearing or purport ting to bear the facsimile signature(s) of the Treasurer inclusive of and in favor of any person whose facsimile signature appears thereon, if the facsimile signature(s) thereon, resemble(s) the specimen(s) filed with the Institutions.

That the Institutions are hereby notified that any check in excess of One-hundred Thousand Dollars (\$100,000.00) requires two signatures, both of which may be a facsimile signature.

INSPIRE CHARTER SCHOOL-SOUTH BOARD

Exhibit A

City National Bank Torrance, CA 90503

| Account # | Account Name | Officers Authorized to Sign |
|-----------|------------------|----------------------------------------------------------------------------------|
| 014546626 | Checking Account | Board Treasurer – Caroline Moon District Office CFO – Christopher Williams |
| 014485236 | Checking Account | Board Treasurer – Caroline Moon District Office CFO – Christopher Williams |