



MCSIG
municipalities • colleges • schools
insurance group

AGENDA **EXECUTIVE COMMITTEE MEETING**

March 21, 2017 – 1:30 p.m.

Note: This meeting will be electronically recorded

LOCATION:

**Municipalities Colleges Schools Insurance Group
76 Stephanie Drive, Salinas, CA
435 Pearl Street, King City, CA (Manager Office)**

- A 1. Call to Order
- A 2. Adoption of Agenda
- I 3. Comments from Audience

A = Action
C = Consent Agenda
D = Discussion
I = Information
R = Reports
R/C = Referrals to
Committees
*=Report Enclosed
**=To be Distributed
at the Meeting

CONSENT AGENDA:

Notice to the public: The consent agenda is a component of the meeting agenda that enables the Committee to dispatch routine, standard, non-controversial, self-explanatory, implementing (follow-up) items or items not requiring any discussion with one vote. Separate items on the consent agenda are not discussed before the vote and the entire consent agenda is voted on at once without any explanations or comments. If a board member or a member of the public feels that an item on the consent agenda should be discussed, he/she may request the removal of that item from the consent agenda. Removed consent agenda items are considered separately, in their turn, after the consent agenda vote.

- C 4. Approve Minutes:
Special Executive Committee Meeting – March 2, 2017
- C 5. Receive FY 17-18 COLA Calculation Pursuant to Policy
- C 6. Receive CSEA notice of Intent for Hartnell

ACTION ITEMS:

- A 7. MCSIG Goals for the FY17-18 – *Michael Larsen*
- A 8. Executive Assistant – *Michael Larsen*

DISCUSSION ITEMS:

- D 9. Prospect for the MCSIG Board – *Keith Brown, Keenan & Associates*
- D 10. MCSIG Workshop, Venue, Time of Year, New Schedule, Presenters, Attendance -
Michael Larsen

REPORTS:

- I 11. Warrants

CLOSING COMMENTS:

- I 12. Comments from EC Members

- I 13. Date/Agenda Items for Next Meetings 4/18/2017
Executive Directors Contract Amendment
Primary Care Proposal(s)

- A 14. Adjournment

INFORMATION TO THE PUBLIC: When the President recognizes a member of the public for Comments from the Audience, such comment shall be limited to three (3) minutes or less, at the discretion of the President and shall not be related to items appearing on the agenda. Public comments related to an item on the agenda will be heard at the time the subject item is addressed by the Board.

If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0161 at least 48 hours prior to the time of the meeting. In addition, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability upon written notification at least 48 hours prior to the time of the meeting. The agenda and documents in the agenda packet are available for public inspection in the Executive Director's office located at 76 Stephanie Drive, Salinas.

EXECUTIVE COMMITTEE MEMBERS

Rick Blanckmeister, President
Griselda Ortiz, Vice President
Garry Bousum, Treasurer
Glen Hanneman

Rory Livingston
Shelly Morr
Patti Odell
Ann Wright